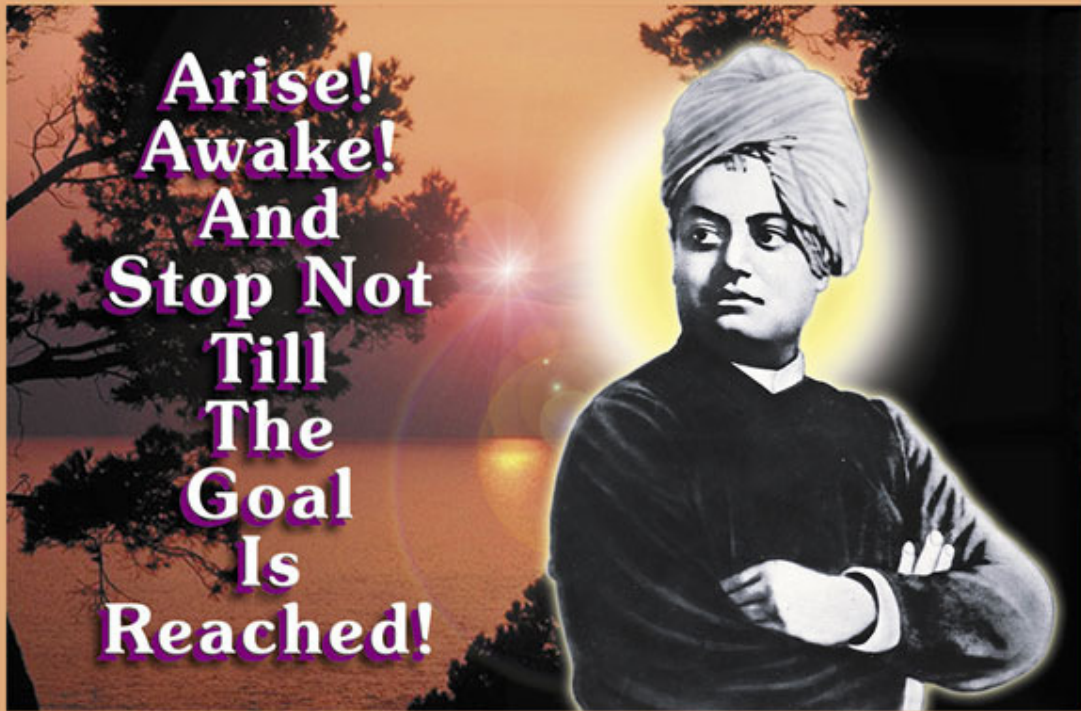


## Celebration of Swami Vivekananda's 150th Birthday

---



**"Nar-seva (service to people) is  
Narayan Seva (service to God) "**

**-Swami Vivekananda**

## Hindu Unity Day

Organised  
by

Hindu Swayamsevak Sangh Australia (Inc) Canberra Chapter

### Program

**Date:** 17 March, 2012, Saturday

**Venue:** Hindu Temple and Cultural Centre, 81, Ratcliffe Crescent, Florey

**Time:** 4.00 pm to 6.00pm

## Celebration of Swami Vivekananda's 150th Birthday

### EKATAMATA MANTRA

यं वैदिका मन्त्रदृशः पुराणाः इन्द्रं यमं मातरिश्वा नमाहुः।  
वेदान्तिनो निर्वचनीयमेकम् यं ब्रह्म शब्देन विनिर्दिशन्ति॥

शैवायमीशं शिव इत्यवोचन् यं वैष्णवा विष्णुरिति स्तुवन्ति।  
बुद्धस्तथार्हन् इति बौद्ध जैनाः सत्श्री अकालेति च सिख्य  
सन्तः॥

शास्तेति केचित् कतिचित् कुमारः स्वामीति मातेति पितेति  
भक्त्या।

यं प्रार्थन्यन्ते जगदीशितारम् स एक एव प्रभुरद्वितीयः॥

#### English Transliteration:

yaṁ vaidikā mantradr̥śaḥ purāṇāḥ indraṁ yamaṁ  
mātarīśvā namāhuḥ |  
edāntino nirvacanīyamekam yaṁ brahma śabdena  
vinirdīśanti ||

śaivāyamīśaṁ śiva ityavocan yaṁ vaiṣṇavā viṣṇuriti  
stuvanti |  
buddhastathārhan iti bauddha jaināḥ sat śrī akāleti ca  
sikkha santaḥ ||

śāsteti kecit katicit kumāraḥ svāmīti māteti piteti  
bhaktyā |  
yaṁ prārthanyante jagadīśitāram sa eka eva  
prabhuradvitīyaḥ ||

#### Meaning:

Whom (Yam) the Vaidika Mantradrashah (those who have understood the Vedas and to whom the mantras were revealed), the Puranas (stories and history of ancient times) and other sacred scriptures call: Indram (Indra, the God of Gods), Yamam (Yama, the eternal timeless God) and Mātariśvā (present everywhere like air). Whom the Vedāntins (those who follow the philosophy of Vedānta), indicate by the word Brahma as the One (ekam) which cannot be described or explained (Nirvachaniya).

Whom the Śaivas call (Avochan) the Omnipotent (Yamisham) Śiva and Vaishnavas praise (stuvanti) as Vishnu, the Buddhists and Jains (Baudhajainaha) respectively call as Buddha and Arhant (without any end), whom the Sikh sages (Sikh-santaha) call Sat Śrī Akāl (the timeless Truth).

Some (kecit) call Whom as Śāstā, others (katicit) Kumāra, some call It Swāmī (Lord of the Universe and protector of all), some Mātā (divine mother) or Pitā (father). To whom they offer prayers, It (Sa) is the same and the only One (Eka Eva), without a second (advitīyah

हिन्दु जगे तो विश्व जगेगा मानव का विश्वास जगेगा  
भेद भावना तमस हटेगा समरसता अमर्त बरसेगा  
हिन्दु जगेगा विश्व जगेगा

हिन्दु सदा से विश्व बन्धु है जड चेतन अपना माना है  
मानव पशु तरु गीरी सरीता में एक ब्रह्म को पहचाना है  
जो चाहे जिस पथ से आये साधक केन्द्र बिंदु पहुँचेगा  
॥१॥

इसी सत्य को विविध पक्ष से वेदों में हमने गाया था  
निकट बिठा कर इसी तत्व को उपनिषदों में समझाया था  
मन्दिर मथ गुरुद्वारे जाकर यही ज्ञान सत्संग मिलेगा  
॥२॥

हिन्दु धर्म वह सिंधु अटल है जिसमें सब धारा मिलती है  
धर्म अर्थ ओर काम मोक्ष की किरणों लहर लहर खिलती  
है

इसी पूर्ण में पूर्ण जगत का जीवन मधु संपूर्ण फलेगा

इस पावन हिन्दुत्व सुधा की रक्षा प्राणों से करनी है  
जग को आर्यशील की शिक्षा निज जीवन से सिखलानी है  
द्वेष त्वेष भय सभी हटाने पाञ्चजन्य फिर से गूँजेगा  
॥३॥

hindu jage to viSva jagegaa, maanava kaa viSvaasa jagegaa  
bhed bhaavanaa tamasa hTegaa, samarasataa amart barasegaa  
hindu jagegaa viSva jagegaa

hindu sadaa se viSva bandhu hai, jaD chetana apanaa maanaa  
hai  
maanava paSu taru gIrI sarItaa meM, ek bramh ko  
pahachaanaa hai  
jo chaahe jisa path se aaye, saadhak kendr biMdu pahuchegaa  
||1||

isI satya ko vividha pakSh se, vedoM meM hamane gaayaa  
thaa  
nikaTa biThaa kar isI tatva ko, upaniShado meM samaJaayaa  
thaa  
mandir matha gurudvaare jaakar, yahI j~Jaan satsaMga  
milegaa ||2||

hindu dharma vah siMdu aTala hai, jisameM saba dhaaraa  
milatI hai  
dharma arth ora kaama mokSha kI, kiraNe lahara lahara  
khillatI hai  
isI purNa meM purNa jagat kaa, jIvana madhu saMpurNa  
phalegaa

## Celebration of Swami Vivekananda's 150th Birthday

isa paavana hindutva sudhaa KI, rakShaa praaNoM se karanI  
hai  
jaga ko aaryasheela KI SikShaa, nija jeevana se sikhalaanI hai

हिन्दु हिन्दु एक रहे भेद भाव को नही सहे  
संघर्षों से दुखी जगत को मानवता की शिक्षा दे ॥१॥

एक ब्रह्म कुछ और नही हरिहर दुर्गा मात वही  
देव देवियाँ रूप उसीका देश काल अनुसार सही  
सब पन्थों का मान करे सब ग्रंथों से ज्ञान गहे  
सद्गुरुओं की सीख समझकर जीवन को जीना सीखे ॥१॥

जो भाई भटके बिछड़े हाथ पकड़ ले साथ चले  
भोजन कपडा घर की सुविधा शिक्षा सबको सुलभ रहे  
ऊँच- नीच लवलेश न हो छुवा-छूत अवशेष न हो  
एक लहू सब की नस-नस में अपनेपन की रीत गहे ॥२॥

धर्म प्रेम अमृत पीये गीता गंगा गौ पूजे  
वेद विहीत जीवन रचना हो राम कृष्ण शिव भक्ति करे  
धर्म सनातन अनुगामी बुद्धम्-शरणम्-गच्छामि  
अर्हंतोंको नमन करे नित वाहे गुरु अकाल कहे ॥३॥

hindu hindu eka rahe bheda bhāva ko nahī sahe  
saṅgharṣo se dukhī jagata ko mānavatā kī śikṣā de  
|| dhr ||

eka brahma kucha aura nahī harihara durgā māta vahī  
deva deviyā rūpa usīkā deśa kāla anusāra sahī  
saba panthoṁ kā māna kare saba graṁtho se gyāna  
gahe  
sadaguruoṁ kī śikha samajhakara jīvana ko jīnā śikhe  
|| 1 ||

jo bhāī bhaṭake bichaḍe hātha pakaḍa le sātha cale  
bhojana kapaḍā ghara kī suvidhā śikṣā sabako sulabha  
rahe

uṁca-nīca lavaleśa na ho chuvā-chūta avāśeśa na ho  
eka lahū saba kī nasa-nasa me apanepana kī rīta gahe  
|| 2 ||

dharma prema amṛta pīye gītā gaṅgā gau pūje  
veda vihīta jīvana racanā ho rāma kṛṣṇa śiva bhakti  
kare  
dharma sanātana anugāmī buddham-śaraṇam-gacchāmi  
arhamtoṁko namana kare nita vāhe guru akāla kahe  
|| 3 ||

### Meaning

Let all Hindus unite! Let there be no divisions among Hindus. Let Hindus set an example of human brotherhood to the world afflicted by sorrow.

There is only one all-pervading Reality and nothing else. Vishnu or Shiva or Durga are all the same. Various manifestations of Devas and Devis are as suited to different lands and times. Let us respect all teachings

and receive knowledge from all scriptures. By understanding the teachings of saints and sages let us learn to lead a good life.

Let us give a hand to our brethren who have gone astray or are lost. Let us ensure that everyone gets food, clothing, shelter and good education. Let there be no distinctions as high and low, nor there be a trace of untouchability. We all are one, the same blood flows through our veins. Let us follow the path of Human Brotherhood. Let us drink the nectar of love for Dharma. Geeta, Gangaa and Cow are our common symbols of worship. Let our lives be in tune with that prescribed in the Vedas. May it be devotion for Ram, Krishna and Shiva through Sanatan Dharma, or the surrender to Buddha, or reverence of Jains to Arhant, or of Sikhs to the Gurus and Akaal Purush.

संस्कृती सबकी एक चिरंतन खून रगों में हिंदु हैं  
विराट सागर समाज अपना हम सब इसके बिंदू हैं

राम कृष्ण गौतम की धरती, महावीर का ज्ञान यहाँ  
वाणी खंडन मंडन करती, शंकर चारों धाम यहाँ  
जिसने दर्शन राहें उतनी, चिंतन का चैतन्य भरा  
पंथ खालसा गुरु पुत्रों की बलिदानी यह पुण्य धरा  
अक्षय वट अगणित शखाएँ, जड में जीवन हिंदु  
हैं.....११

कोटी हृदय हैं भाव एक हैं, इसी भूमि पर जन्म लिए  
मातृभूमि यह कर्मभूमि यह, पुण्यभूमि हित मरे जिये  
हारे - जीते संघर्षों में, साथ लड़े बलिदान हुए  
कालचक्र की मजबूरी में रिश्ते नाते बिखर गये  
एक बड़ा परिवार हमारा, पुरखे सब के हिंदु  
हैं.....१२

सबकी रक्षा धर्म करेगा, उसकी रक्षा आज करें  
वर्ण - भेद मत - भेद मिटा कर नव रचना निर्माण करें  
धर्म हमारा जग में अभिनव, अक्षय है अविनाशी हैं  
इसी कडी से जुड़े हुए, युग युग से भारतवासी हैं  
थाय अथाह जहां की महिमा, गहरा जैसे सिंधु  
हैं.....१३

हरिजन गिरिजनवासी बन के, नगर ग्राम सब साध चलें  
ऊँच-नीच का भाव घटा कर, समता के सद्भाव बढ़ें  
ऊपर दिखते भेद भले हों, जैसे वनमें में फूल खिले  
रंग बिरंगी मुस्कानों से, जीवन रस पर एक मिले  
संजीवनी रस अमृत पीकर, मृत्युंजय हम हिंदु  
हैं.....१४

## Celebration of Swami Vivekananda's 150th Birthday

saMskRutI sabakI eka ciraMtana

saMskRutI sabakI eka ciraMtana KUna ragoM me hiMdu  
haiM  
virATa sAgara samAja apanA hama saba isake biMdu  
haiM

rAma kRuShNa gautama kI dharatI, mahAvIra kA j-jAna  
yahAM  
vANI KaMDana maMDana karatI, SaMkara cAroM dhAma  
yahAM  
jisane darSana rAheM utani, ciMtAna kA caitanya BarA  
paMtha KAlAsA gurU putroM kI balidAnI yaha puNya  
dharA  
akShaya vaTa agaNita SaKA^^aiM, jaDa meM jIvana  
hiMdu haiM.....| 1

koTI hRudaya haiM BAva eka haiM, isI BUmi para janma  
li^^e  
mAtRuBUmi yaha karmaBUmi yaha, puNyaBUmi hita  
mare jiye  
hAre - jIte saMGarShoM meM, sAtha laDhe balidAna  
hu^^e  
kAlacakra kI majabUrI meM riSte nAte biKara gaye  
eka baDA parivAra hamArA, puraKe saba ke hiMdu  
haiM.....| 2

sabakI rakShA dharma kareGA, usakI rakShA Aja kareM  
varNa - Beda mata - Beda miTA kara nava racana  
nirmANa kareM  
dharma hamArA jaga meM aBinava, akShaya hai  
avinASI haiM  
isI kaDI se juDe hu^^e, yuga yuga se BARatavAsI haiM  
thAya athAha jahAM kI mahimA, gaharA jaise siMdhu  
haiM.....| 3

harijana giriJanavAsI bana ke, nagara grAma saba  
sAdha caleM  
uMca nIca kA BAva GaTA kara, samatA ke sad^^BAva  
baDheM  
UpaRa diKate Beda Bale hoM, jaise vanameM meM PUla  
Kile  
raMga biraMglI muskAnoM se, jIvana rasa para eka mile

saMjIvanI rasa amRuta plkara, mRutyuMjaya hama  
hiMdu haiM.....| 4

Vivekananda was a soul of puissance if ever there was one, a very lion among men, but the definitive work he has left behind is quite incommensurate with our impression of his creative might and energy. We perceive his influence still working gigantically, we know not well how, we know not well where, in something that is not yet formed, something leonine, grand, intuitive, upheaving that has entered the soul of India and we say, "Behold, Vivekananda still lives in the soul of his Mother and in the souls of her children."

--Sri Aurobindo--1915 in Vedic Magazine.

## Swami Vivekananda's Quotes

By the Vedas no books are meant. They mean the accumulated treasury of spiritual laws discovered by different persons in different times. Just as the law of gravitation existed before its discovery, and would exist if all humanity forgot it, so is it with the laws that govern the spiritual world.

Even the greatest fool can accomplish a task if it were after his or her heart. But the intelligent ones are those who can convert every work into one that suits their taste.

Freedom can never be reached by the weak. Throw away all weakness. Tell your body that it is strong, tell your mind that it is strong, and have unbounded faith and hope in yourself.

Hold to the idea, "I am not the mind, I see that I am thinking, I am watching my mind act," and each day the identification of yourself with thoughts and feelings will grow less, until at last you can entirely separate yourself from the mind and actually know it to be apart from yourself.

I, for one, thoroughly believe that no power in the universe can withhold from anyone anything they really deserve.

Many times I have been in the jaws of death, starving, footsore, and weary; for days and days I had no food, and often could walk no further; I would sink down under a tree, and life would seem to be ebbing away. I could not speak, I could scarcely think, but at last the mind reverted to the idea: "I have no fear nor death; never was I born, never did I die; I never hunger or thirst. I am It! I am It! The whole of nature cannot crush me; it is my servant. Assert thy strength, thou Lord of lords and God of gods! Regain thy lost empire! Arise and walk and stop not!" And I would rise up, reinvigorated; and here I am today, living! Thus, whenever darkness comes, assert the reality and everything adverse must vanish. For after all, it is but a dream. Mountain-high though the difficulties appear, terrible and gloomy though all things seem, they are but Maya. Fear not, and it is banished. Crush it, and it vanishes. Stamp upon it, and it dies.

I am proud to belong to a religion which has taught the world both tolerance and universal acceptance. We believe not only in universal toleration, but we accept all religions as true. As different streams having different sources all mingle their waters in the sea, so different tendencies, various though they appear, crooked or straight, all lead to God.