

balagokulam

Geet

aba jāga uṭho kamara kaso manjhila kī rāha
bulātī hai
lalakāra rahī hama ko duniyā bherī āvāja
lagātī hai ||dhṛ||

Wake up and be prepared. The path towards the goal is calling us. The world is challenging us as the trumpets are resounding.

hai dhyeya hamārā dūra sahī para sāhasa bhī
to kyā kama hai
hama rāha aneko sāthī hai kadamo me
aṁgada kā dama hai
asuro kī lankā rākha kare vaha āga lagāne
ātee hai ||1||

The goal appears to be far away, but our courage is undaunted. There are numerous companions along with us with the strength in their feet like that of Angad. We have the power to burn to ashes, the Lanka of Asuras.

paga paga para kāṭe biche huye vyavahāra
kuśalatā hama me hai
viśvāsa vijaya kā aṭala liye niṣṭhā karmaṭhatā
hama me hai
vijayī purakhoṁ kī paramparā anamola
hamārī thātī hai ||2||

The path is thorny, but we possess the skills to traverse it. We move relentlessly, with commitment and with unshakable faith in victory. We belong to the lineage of victorious ancestors. We have a glorious heritage.

hama śera śivā ke anugamī rāṇā pratāpa kī
āna liye
keśava mādhava kā teja liye arjuna kā
śarasandhāna liye
sangaṭhana tantra kī śaktī hī vaibhava kā citra
sajātī hai ||3||

We are the followers of valiant Shivaji. We take oath in the name of Rana Pratap. Our endeavour is to emulate the prowess of Keshav (Dr. Hedgewar) and Madhav (Shri Golwalkar Guruji), and the dexterity of Arjun. The power of organisation alone will bring us the cherished glory.

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Duryodhana and Arjuna both approached Krishna for help before the war began



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Shlokas

Krishnayavasudevaya harayeparamatmane
pranata-klesa-nasaya govindayanamonamah

krishnaya -- to Krishna; vasudevaya -- the son of Vasudeva; haraye -- the Supreme Lord, Hari; parama-atmane -- the Supersoul; pranata -- of those who have surrendered; klesa -- of the distress; nasaya -- to the destroyer; govindaya -- to Govinda; namahnamah -- repeated obeisances.

Again and again we offer our obeisance unto Lord Krishna, Hari, the son of Vasudeva. That Supreme Soul, Govinda, vanquishes the suffering of all who surrender to Him

कराग्रेवसतेलक्ष्मिःकरमध्येसरस्वति।

करमूलेतुगोविन्दःप्रभातेकरदर्शनम्॥

Karaagre Vasate Lakssmih Karamadhye Sarasvati |
Karamuule Tu Govindah Prabhaate Karadarshanam ||

- 1: At the Top of the Hand (i.e. Palm) dwells Devi Lakshmi and at the Middle of the Hand dwells Devi Saraswati,
- 2: At the Base of the Hand dwells Sri Govinda; Therefore one should Look at one's Hands in the Early Morning and contemplate on Them.

Prayer to the Supreme

Akashat patitam toyam, yada gachchati sagaram,
Sarva devo namaskaraha, keshavam pratigachchati.

As all raindrops falling from the sky ultimately meet their end in the ocean, prayers offered to all Gods, ultimately reach One Lord.

Bhojan Mantra

ब्रह्मार्पणं ब्रह्म हविः ब्रह्माग्नौ ब्रह्मणा हुतम् ।

ब्रह्मैव तेन गन्तव्यं ब्रह्मकर्मसमाधिना ॥

brahmārpaṇaṃ brahma haviḥ brahmāgnau brahmaṇā hutam ।

brahmaiva tena gantavyaṃ brahmakarmasamādhinā ॥

brahma: spiritual in nature. arpanam: contribution. brahma: the Supreme.
haviḥ: butter brahma: spiritual. agnau: in the fire of consummation.
brahmana: by the spirit soul. aahutam: offered.

brahma: spiritual kingdom: eva: certainly. tena: by him. gantavyam: to be reached.
brahma: spiritual. karma: in activities. samadhina: by complete absorption.

balagokulam

BHASKARACHARYA II (1114-1183 CE) GENIUS IN ALGEBRA

Born in the obscure village of Vijjadit (Jalgaon) in Maharashtra, Bhaskaracharya's work in Algebra, Arithmetic and Geometry catapulted him to fame and immortality. His renowned mathematical works called "Lilavati" and "Bijaganita" are considered to be unparalleled and a memorial to his profound intelligence. Its translation in several languages of the world bear testimony to its eminence.

In his treatise "Siddhant Shiromani" he writes on planetary positions, eclipses, cosmography, mathematical techniques and astronomical equipment. In the "Surya Siddhant" he makes a note on the force of gravity:

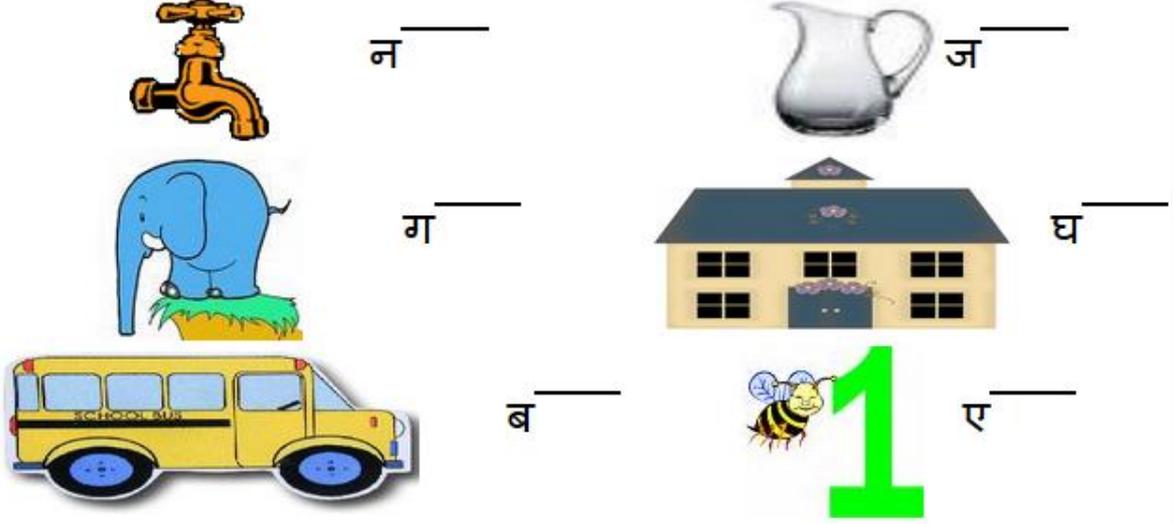
"Objects fall on earth due to a force of attraction by the earth. Therefore, the earth, planets, constellations, moon, and sun are held in orbit due to this attraction."

Bhaskaracharya was the first to discover gravity, 500 years before Sir Isaac Newton. He was the champion among mathematicians of ancient and medieval India. His works fired the imagination of Persian and European scholars, who through research on his works earned fame and popularity

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Devnagiri

चित्र पहचान कर शब्द पूरे कीजिये:



नीचे दिये गये शब्दों से दूसरे शब्द बनाओ:

बस :- _____

जग :- _____

रस :- _____

टब :- _____

शब्द पूरे करो:

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Krishna's support to Arjuna and Duryodhana in Kurukshetra war

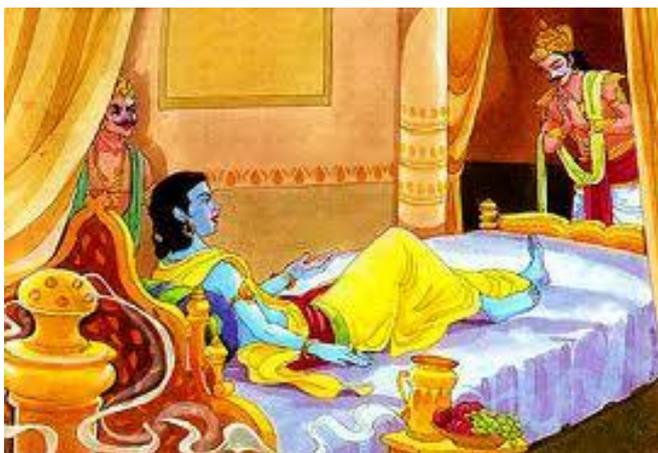
In the greatest epic Mahabharata, Before the Kurukshetra war started both the Kauravas and the Pandavas were trying to get the support of more and more kings from far and wide.

Arjuna and Duryodhana both went to Lord Krishna's home Dwarka to take help from him, but at that time Krishna was taking a nap. Duryodhana went and took a seat beside his head and waited for him to wake up. At the same time, Arjuna also came to Krishna to ask his support for the Pandavas. Arjuna was very humble and sat near Krishna's feet.

When Krishna woke up, he saw Arjuna first because Duryodhana was sitting behind him. Duryodhana said, "I came before Arjuna, so you should help me and not Arjuna." Krishna said, "Due to your pride you sat beside my head so I saw Arjuna first. But you are both dear to me so I will help you both. To one of you I will give my army (Narayani Sena) and to the other I will give my moral support because I will not fight in the war". Krishna said Arjuna is younger one and according to Dharma, younger should be given high priority to decide.

Arjuna, without wasting a second, chose Krishna's moral support. Duryodhana was very happy to listen this. He was foolish enough to think that Krishna, who wouldn't even fight in the war, would be of no use to him. He thought Krishna's huge army would certainly help the Kauravas.

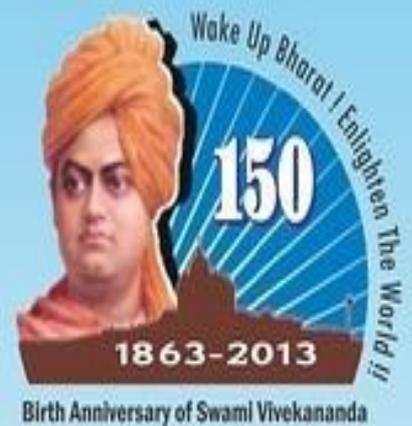
Lord Krishna later became the sarathi of Arjuna in Kurukshetra war. Krishna's theological and philosophical conversation with Arjuna during the Kurukshetra War is simply referred to as the Bhagavad Gita, the holy book of Hindus, which contains the essence of life.



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Follow this link <http://www.hssaus.org/> for the information on HSS and other resources (such as booklets from previous balgokulam sessions).

"Never think there is anything impossible for the soul. It is the greatest heresy to think so. If there is sin, this is the only sin; to say that you are weak, or others are weak."



Disciples of Swami Vivekananda

It may be mentioned here that in the West many people were influenced by Swami Vivekananda's life and message. Some of them became his disciples or devoted friends. Among them the names of **Margaret Noble** (later known as **Sister Nivedita**). Nivedita dedicated her life to educating girls in Kolkata. Swami ji had many Indian disciples also, some of whom joined Ramakrishna Math and became sannyasins.

Last Days

In June 1899 he went to the West on a second visit. This time he spent most of his time in the West coast of USA. After delivering many lectures there, he returned to Belur Math in December 1900. The rest of his life was spent in India, inspiring and guiding people, both monastic and lay. Incessant work, especially giving lectures and inspiring people, told upon Swami ji's health. His health deteriorated and the end came quietly on the night of **4 July 1902**. Before his Mahasamadhi he had written to a Western follower: "It may be that I shall find it good to get outside my body, to cast it off like a worn out garment. But I shall not cease to work. I shall inspire men everywhere until the whole world shall know that it is one with God."

" All the powers in the universe are already ours. It is we who have put our hands before our eyes and cry that it is dark."